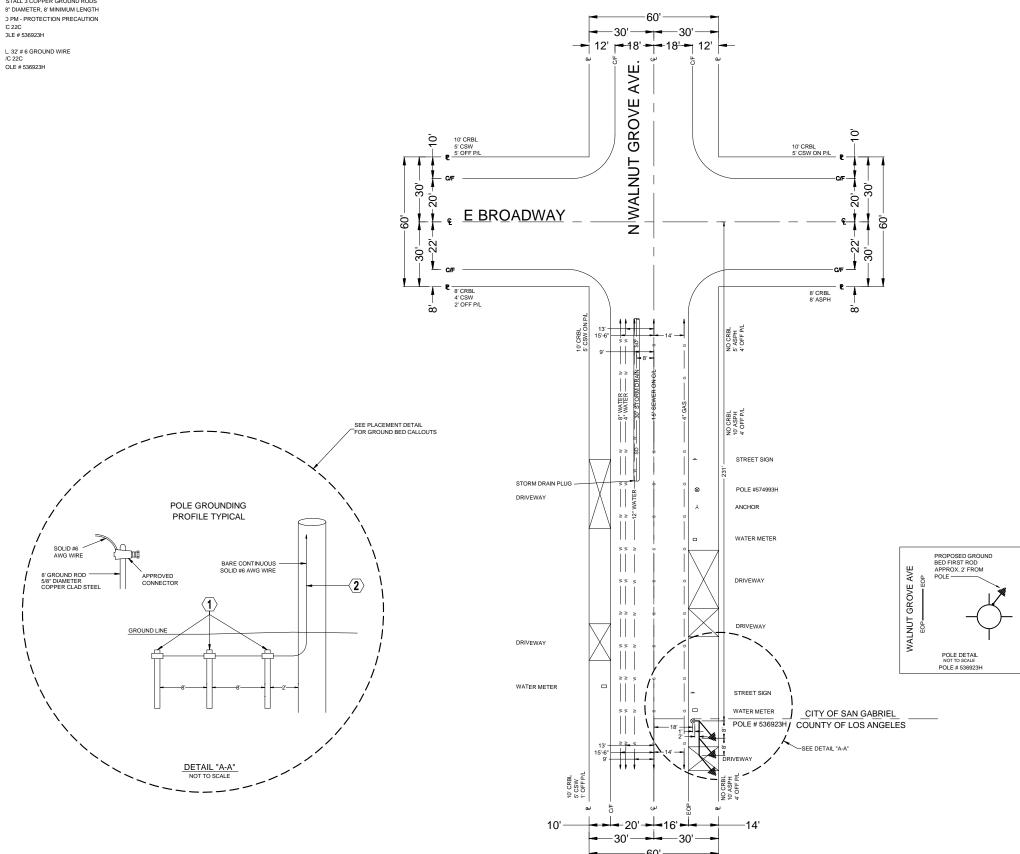
CEMENT DATA

.. 18 TR FT. # 6 GROUND WIRE STALL 3 COPPER GROUND RODS 8" DIAMETER, 8' MINIMUM LENGTH O PM - PROTECTION PRECAUTION DLE # 536923H

OLE # 536923H







CONSTRUCTION REQUIREMENTS

CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.

2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.

3. ALL 4" TO CONFORM TO PTS-77 OR EQUIVALENT.

4. ALL 2" TO CONFORM TO PTS-66 OR EQUIVALENT.

5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.

6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.

7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)

8. PLACE PULL ROPE IN NEW CONDUIT.

9. DO NOT CLIT CURB & GUTTER.

10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPTLACED TO AT LEAST EQUAL OR BETTER THAN THE PERVIOUS OR ADJACENT SURFACE.

11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.

12. PER ATAT GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH A TAT POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPPS) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: N WALNUT GROVE AVE., E/S OF STREET, 231' S/O C/L OF E. BROADWAY.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE # 6 GROUND WIRE AT POLE # 536923H.

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS

CONDUIT REC	ORD: N/A	_
ALLEY	N/A	N/A
LOCAL	N/A	N/A
SECONDARY	N/A	N/A
MAJOR	N/A	N/A

TREET NAME N/A

1" = 20'

E123 9289263.dwg

STREET TYPE SOIL CLASS



9289263

PROPOSED BACKFILL

LINEAR FE	ET N/A					
	E	XCAVATION	N DATA			
CITY OF:	LOS ANGELES COUNTY					
PLACING:	GROUND BED & BARE #6 GROUND WIRE					
•						
EXCAVATION IN						
EXCAVATION IN CONCRETE SIDEWALK						
EXCAVATION IN ASPHALT STREET						
EXCAVATION IN ASPHALT ALLEY						
EXCAVATION IN DIRT						
EXCAVATI	ON IN ASPHA	14' X	1' = 14 SQ F			
EXCAVATI	ON IN CONCE	RETE DRIVEW	AY 4')	(1' = 4 SQ F		
TOTAL EX	CAVATION:			18 SQ I		
NUMBER OF CUTS:						
	DATE	ATTIC	LAYOUT ENGINEER			
	DAIL	ATTIL	AMANDO VEGA			
DRAWN	10/14/13	CHC/AW2158				
51011111	10,14,10		FMAIL ADDRESS			
CHECKED			av238s@att.com	1		
			FACILITY ENGINEER			
APPROVED	10/24/13	av238s	EDDIE HIROTO			
DATE REVISIONS		2	TELEPHONE NUMBER			
		,	626-570-7911			
			GEOCO F1-23			
			CENTRAL OFFICE			
			SAN GABRIFI			

